

## BID SOLICITATION

The Lewis and Clark County Public Works Department is soliciting competitive bids from interested parties for the **purchase of concrete precast materials** required for the construction of the Lewis & Clark County Trap Club Flood Mitigation Project.

The Trap Club Flood Mitigation Project consists of the installation of twelve reinforced concrete box culverts, in addition to numerous other components. Installation of the box culverts will be accomplished under a separate contract administered by Lewis and Clark County Public Works Department. The work for this contract will involve furnishing four-sided precast concrete box culverts, precast end sections (various sloped and wingwall end sections), precast cutoff walls, precast curbs (where specified), and other appurtenant items. The items shall be manufactured, all fitment verified by manufacturer at their facility, and delivered to each worksite after July 4, 2019. All items shall be stored by the manufacturer until the installation is ready to begin. The installation contractor will schedule the delivery to the project site. Each bid item specifies the latest “ready for delivery” date that is to be used to prioritize the order of fabrication. The project location is shown on the cover sheet of the plans.

All materials shall be in compliance with the Construction Drawings and Project Specifications. The contract documents, consisting of half-size Construction Drawings and Bid Solicitation Package, may be examined or printed with a \$50 refundable deposit, at the office of RESPEC, Inc. located at 3810 Valley Commons Drive, Suite 4 Bozeman, Montana, 59718, 406-284-2525. Contract documents will also be made available at all Montana Plans Exchanges and montanabids.com.

A pre bid conference will be held on Tuesday, May 14, 2019 at 3:00 p.m. at the Weed Conference Room located at 3402 Cooney Drive, Helena, Montana 59602. Lewis and Clark County strongly urges interested bidders to attend.

**Sealed bids must be received at the Office of the Board of County Commissioners, Room 345, City-County Building, 316 N. Park Avenue, Helena, MT 59623 no later than 4:00 p.m. local time on Wednesday, May 22, 2019. The envelope containing the sealed bid will be labeled “Trap Club Flood Mitigation Project – Precast Materials, Bid Enclosed”.**

Bids will be opened and read aloud at the public meeting of the County Commissioners on Thursday, May 23, 2019, at 9:00 a.m. local time in Room 330 of the City-County Building, 316 N. Park Avenue, Helena, MT.

No bid may be withdrawn after the scheduled time for the public opening of bids.

The right is reserved to reject any or all proposals received, to waive informalities, to postpone the award of the contract for a period not to exceed sixty (60) days, and to accept the lowest responsive and responsible bid that is in the best interest of the OWNER.

Legal Ad: Independent Record

Publish: Wednesday, May 1, 2019  
Sunday, May 5, 2019  
Sunday, May 12, 2019